Critical Theory Cheat Sheet
Donald E. Hall. *Literary and Cultural Theory: From Basic Principles to Advanced Applications*. Houghton Mifflin, 2001.

Theory	Key Ideas	Theorists	Comments
Formalism /New Criticism 1920's forward	-analysis of literary structures (genre; character, plot, setting, etc.) -rejected literature's historical and biographical contexts -intrinsic meaning of texts; literature expresses "universal truths" -critic's task to explore precisely through language and form how that truth is expressed -"Close reading"; the TEXT holds THE meaning	-Aristotle (<i>The Poetics</i>) -Plato (<i>The Republic</i>) -John Crowe Ransom -Cleanth Brooks -T.S. Eliot	
Reader Response	-emphasis on reader's role in creating meanings -meanings generated by a transaction between reader and a text; meaning is not wholly intrinsic to the text	-Louise Rosenblatt (The Reader, The Text, and The Poem) -Robert Probst (Response and Analysis) -Wolfgang Iser -Stanley Fish -Norman Holland	
Rhetorical Analysis	-"an authorial presence [in a text] that leads the text's rhetorically attuned reader toward an authorially desired interpretation or response" (44)	-Wayne Booth	
Marxist/Materialist Analysis	-based on Marx's theories of class and cultural production -importance of class and economic conditions; power relationships and class ideologies presented within a text	-Terry Eagleton -Karl Marx -Frederich Engles	
Psychoanalytic Analysis	-concept of the unconscious, conscious, ego and id -human activity not always conscious -nature/ nurture -developmental stages; childhood trauma and its effect on development	-Sigmund Freud -Jacques Lacan -Northrup Frye	

Structuralism and Semiotic Analysis	-principles of scientific linguistic study applied to literature -signified (the concept), signifier (the word), sign (combination of concept and word) -making meaning through binaries (oppositions) -no sign is ever fully understandable -language structures our perception of reality -language is never neutral	-Ferdinand de Saussure (linguistics) -Claude Levi-Strauss (anthropology) -Romon Jakobsen (linguistics) -Jonathan Culler -Roland Barthes -Umberto Eco (<i>The Name of the Rose</i>)	
Deconstruction/ Post- structuralism	-calls into question all assumptions of comprehension and comprehensiveness; meaning never certain, always "deferred." -the power deployed and social relationships organized through discourse -"difference": meaning made through differences among signs, but never made certain -texts betray traces of their own instability	-Robert Scholes -Jacques Derrida -Michael Foucault -Jonathan Culler	
Feminist Analysis	-there is nothing outside the text -"blindness and insight" -the world is a text -focuses on gender (the social roles performed by the sexes) -draws upon and influences every other critical theory -recognition of different degrees of social power granted	-Julia Kristeva -Hekene Cixous -Luce Irigaray -bell hooks (race and	
	to and exercised by women and men -explores complex ways women have been denied social power and the right to free expression -like Marxist and materialist analysis, feminist criticism sees texts as thoroughly social-language, institutions, and social power reflect patriarchal interests -women resist and are subversive to patriarchal power	gender) Toril Moi Elaine Showalter	

Gay/Lesbian/Queer Analysis	-encompasses many different methodologies (post-structuralism, gender, race, class, psychology) -focus on sexuality as a particularly important component of human identity, social organization, and textual representation -influence of negative attitudes toward same-sex desire -social attitudes about sexuality have changed dramatically; differ significantly for men and women -issues of "normality" are appropriate subjects for critique and investigation	-Henry Abelove -Margaret Cruikshank -Michael Foucault -Eve Sedgwick	
Race, Ethnicity, and Post-Colonial Analysis	-explores relationships between a text and its social context -examines how the belief systems of a time and place are reflected in, and potentially altered by literary representation -racism and ethnocentrism are thoroughly entrenched in language, literature, art, and social institutions -"race" = physical distinctions combined with distinct social history -"ethnicity" = nonphysical aspects of cultural identity (religion, social customs, language) -"post-colonialism" focuses on national and regional legacies of national and regional imperialism and colonialism -commitment to challenging oppression based on cultural identity -understanding that race and ethnicity have been used in ways that empowered and oppressed	-Gloria Anzaldua -Henry Louis Gates -bell hooks -Elaine H. Kim -Edward W. Said	
New Historicism and cultural studies	-New Historicism uses many other forms of analysis but always rooted in historical research on past eras and pre-20th century texts -cultural analysis also uses many other forms of analysis. Focuses on 20th century or present-day works; often emphasizes non-literary genres -history is not linearly progressive and is not reducible to the activities of prominent individuals -daily life reveals much about belief systems of a time period	-Wayne C. Booth -John Brannigan -Michael Foucault -Stephen Greenblatt	